COMMISSION MEETING

September 18, 2025
1:00 p.m. – 3:00 p.m.

Ventura County Office of Education
Conejo Room – 2nd Floor
5100 Adolfo Rd. Camarillo

OPENING

1. **Welcome and Introductions – Chair LaVere**
2. **Agenda Approval and Review of Commission Packets**
3. **Public Comments / Correspondence**

The following items will be reviewed and discussed by the Commissioners for appropriate action

CONSENT AGENDA

Consent Agenda Item 4: Review and approve unless the item is pulled for separate action by the Commission and moved to the Regular Agenda for consideration. Consent items are to be routine and non-controversial. All items are approved as recommended without discussion.

4. **Approval of Minutes from August 21, 2025 Commission Meeting**

REGULAR AGENDA

5. **Recommendation to Adopt a Policy and Procedures for Responding to Immigration and Customs Enforcement Requests – Lauren Arzu**
   (*The recommended action is to approve the Policy and Procedures for Responding to Immigration and Customs Enforcement Requests, and delegate authority to Lauren Arzu, Acting Co-Executive Director, to update the contacts listed in the policy when a permanent Executive Director is appointed.)*

6. **Strategic Planning: Community Engagement Data Review and Desired Outcome Facilitation - Applied Survey Research and Sam McCoy**
   (The Commission will receive a presentation on the community and stakeholder engagement data and participate in a facilitated process on strategic plan desired outcome themes and refinement.)

7. **Report from Acting Co-Executive Directors – Lauren Arzu, Sharon Elmensdorp and Sam McCoy**
   (a) Report on Administrative Operations
   (b) Update on Commission Initiatives
   (c) Update on Statewide First 5 Activities

8. **Commission Member Comments**
   (Government Code Section 54954.2(a) states: "No action or discussion shall be undertaken on any item not appearing on the posted agenda, except that members of a legislative body or its staff may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. In addition, on their own initiative or in response to questions posed by the public a member of a legislative body or its staff may ask a question for clarification, make a brief announcement, or make a brief report on his or her own activities. Furthermore, a member of a legislative body, or the body itself, subject to rules or procedures of the legislative body, may provide a reference to staff or other resources for factual information, request staff to report back to the body at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.")

9. **Next Meeting**
   Thursday, October 16, 2025, Ventura County Public Health, 2240 E. Gonzales Rd. Oxnard

10. **Future Meetings**
    Thursday, November 20, 2025, County Office of Education, 5100 Adolfo Rd. Camarillo
    Thursday, December 18, 2025, County Office of Education, 5100 Adolfo Rd. Camarillo

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact First 5 Ventura County at 805-648-9990 or via the California Relay Service. Reasonable advance notification of the need for accommodation prior to the meeting (48 hours advance notice is preferable) will enable us to make reasonable arrangements to ensure accessibility to this meeting.